CLIMBING THE LADDER

Resolve, Discipline, and the Will to Power
by FREN-Z Editor-in-Chief Bax Atos Xore

There is a certain fresh feeling that comes with each new year. As we celebrate our survival of the passing year, it’s hard not to fill our imaginations with the promise of things yet to come. This is the basis of New Year's Resolutions—a commitment to realize these yearly fantasies. You may resolve to get into better shape, as millions vow to do each year. Perhaps you have a more abstract goal, like spiritual fulfillment. Or maybe you want to write that novel you’ve been dreaming up. The only limit to what you attempt is your imagination and, of course, your resolve.

As the tropes then go, most people get a few weeks into the new year and they forget all about their resolutions. Their determination to improve is worn down by the treadmill of life. They skip a few workouts, forget to practice their creative disciplines, and their fantasies die. In our movement, it is often no different, as too many frens end up bingeing visual gory show on Netflix instead of working on a project that might help us defeat our enemies.

Still, there are those who follow through, and they are deserving of the highest praise. If you’d like to join them, all you have to do is maintain your resolve. Don’t allow your discipline to slip. Pick a worthy goal that will improve things for yourself, your family, and your race. Form silent obligations to those who will benefit. Remind yourself every day that your failure to execute means a failure to live up to those obligations. If you fail, you’ll be letting down everyone else in the movement. You’re also letting down your ancestors, who went through their own personal struggles to ensure your existence. Had they failed, you simply wouldn’t be. Our every opportunity is owed to those who came before us.

Given these tremendous gifts—the gifts of existence and opportunity—one must still pick a worthy resolution. It’s also more than a matter of picking the right thing; you’ve got to know who’s the right thing. Even those who choose an admirable goal—like reaching a high level of physical fitness—might be doing it for the wrong reasons.

If your reason to improve your fitness is superficial (you may think it will help you get laid, or feel better about yourself), then you are more likely to fail. Superficial goals are easily changed and often satisfied accidentally (to continue our examples: you may find a girlfriend and lose your romantic/sexual motivations, or you might otherwise develop higher self-esteem unexpectedly). There’s nothing holding you to your goals at that point, as your heart was in the wrong place from the start.

You should want to be fitter, healthier, and stronger. Not out of vanity or lust, but so that you can protect frens who are still too weak to fight. You should be capable of self-defense and the defense of others, with or without a weapon. If you’re not, you should start working towards that. If you’re already fit and strong, consider resolving to train in several frens to become stronger—spread your knowledge and skills to those who are struggling.

Whatever your resolutions, you must move forward with an iron will. There will be days wherein you suffer and fail, but those must be ignored. Each morning is a new opportunity to accomplish your goals, and failure is a perpetual state that you must choose to inhabit.

Break your grand goal into measurable pieces. What should be done by March? By June? What skills will you need to practice? How must your schedule look for all of it to be feasible? What complications might arise?

Put real effort into answering these questions. This “chunking” method allows you to track yourself and correct mistakes before they lead to ultimate failure by years end.

Think of it like climbing a ladder: you don’t do it all at once. You do it a rung at a time. Sometimes you’re focused on moving upwards, other times you’re just trying not to fall off. Hold on tight and keep climbing.

No movement has ever succeeded due to the laziness or demoralization of their members. You must strengthen your will into an all-encompassing drive. You must radiate love for your folk and for frens who are struggling alongside you. You must become the beacon in the storm that you yourself have always sought out. Let nothing stop you. Ignore hunger, pain, pleasure, and hate. They’re all in your mind. Once developed, your iron will can overcome even the most brutal of psychic wounds. This is the will—developed singularly within us, yet collectively among us—that will sweep us into power.

This issue of FREN-Z was curated to support your resolutions and personal development goals. We have ventured to provide inspiration regarding several fields that frens are often interested in—personal fitness, art, propaganda, and religion. Please do your best to fulfill whatever you know your rolls to be. We are doing our best to fulfill ours together, we will win.

*And the world will be better for this: that one man, scorned and covered with scars, still strove, with his last ounce of courage, to reach the unreachable stars.*
FITNESS: INSIDE AND OUT

You may have heard about how slaves of days past were forbidden to exercise, lest they gain enough strength to fight back. This is often juxtaposed with the modern push towards weakness and emasculation. While it’s humorous at first, you could reasonably argue that dopamine addicted NPCs are a form of slave.

Many struggle to go a full day without television, video games, or pornography—the most potent forms of super stimuli. They work their jobs, often for laughable wages, to earn enough money to buy garbage food – gyslop – that’s slowly killing them. They spend the rest of their income on the latest video games and films, often written by far-left degenerates who clumsily insert their pathetic ideologies at every turn—yet another form of gyslop. They just barely make rent and then they feel as though, somehow, others are to blame for their circumstances.

If you suggested to these people that they should cut out these wasteful “hobbies” (really, can you call sitting in front of a screen and watching propaganda a hobby?), most would scoff at you. With unearned smugness, they might extol the virtues of their favorite gyslop. They’ll readily defend even the most degenerated behaviors, such as extreme porn consumption, if they’re engaging in it themselves. The idea of working out a few times a week, eating clean, and purging the gyslop, all terrifies them. They don’t understand why it scares them because they don’t realize that it’s all part of a complex dopamine addiction, but they don’t want to hear that either.

The unwillingness to improve ones character is almost as bad as being physically unfit. If a person was in excellent physical shape – well defined muscles, little body fat, and so on – they could still be internally unfit. The person inside that fit body could be a degenerate who would sell out their own mother for hard drugs. Being “fit” is more than just being strong or attractive.

Ask yourself: Am I fit for my role? Am I an honorable person? Do I have the strength to do what is necessary, regardless of the circumstances?

Our movement must strive towards excellence and fitness—not just of body, but of mind. We hope to help you find the motivation to attain peak fitness. If not for yourself, do it for your folk and their future!

"It is a disgrace to grow old through sheer carelessness before seeing what manner of man you may become by developing your bodily strength and beauty to their highest limit. But you cannot see that, if you are careless; for it will not come of its own accord."

– Socrates, as quoted by his student Xenophon in Memorabilia (Book III, verse 7.8), first published circa 371 BC.
Excerpted from Path of Gods: 
Handbook For The 21st Century Fascist by 
Wewelsburg Archives.

The entire book can be found, for free, on the Frenzy Library: 
https://library.frenzy.zy2/book/290

One's Character is their true inner nature. Fascism prizes the great, strong, firm character over the weak and soft; for that is the character that can uphold our values and honor Truth. One's intelligence comes second; for a person of great character may not be the smartest, but he will stand taller than the person of weak character, who is more intelligent. In fact, the latter is the perfect description of the intellectual, of the modern man in general.

The person of weak character desperately needs some medium of intelligence to have the skills for rationalizing why his lack of will power (a trait of a strong character) doesn't matter or should not be taken into account. It is these people who will try to intellectually justify degeneracy – foremost their own, and then that of others, to secure their own standing. "Faggotry is not a problem" is something only a faggot or a smart idiot will say, ignoring that faggotry is often the consequence of a small and weak character – as is the case for all degeneracy.

A simple and humble man may be far more virtuous than the intellectual, and thus we do not prize intellect itself, and would not offend said man for not being the smartest. "Smart" and "dumb" do not figure in our worldview as substitutes for "good" and "bad," nor do they rank as the all-defining human traits – only Character can fulfill that task. Thus, we also do not recognize the "smart" jobs as the superior ones. Instead, we recognize the effort of the man fulfilling the task he was meant for, as per his Character.

"Each has his task in the community, given to him according to his gifts. Never do all have the same task, but rather each his own. His task gives him a place in the community, if he fulfills it completely, he wins the esteem of the others. He is happy, even if his task is not large in the overall scheme of things."

– From Faith and Action, by Helmut Stellrecht, first published in 1938

In reality, intelligence is a tool, and like any tool it can be wielded for good or ill, and what determines one's use of that tool is, again, Character. The small man will use intellect to justify his shortcomings and to secure his petty interests, to protect his own hide and winde others. Thus, intellect serves to create ideas like equality and communism. A great man will use intellect in service to a higher task that he seeks to realize, in service to a greater principle that dictates a necessity, rather than a personal whim. Thus, intellect serves to create the Organic State.

"As our spiritual experience shows, above the outer logic of reason, conditioned by the senses, rises an internal logic of fate. And we perceive it not by the brain, but by blood which uses the brain for its own goals or in spite of it. The arguments of blood are not convincing, they are compulsory. Their goals are not logical constructs but are the consequence of necessity. Its main organ is the heart. And that which is in relation to the brain we call reason, in relation to the heart we call character."

– From "Character," by Ernst Jünger, first published in Die Standsarte, May 13th 1926

No matter whom you look at in the Pantheon of Fascist champions, you cannot in all honesty declare any of them "intellectuals," rather you see men of great Character who also possessed great intellect, and not necessarily academic smarts, but worldly knowledge of how the world around them operates. That intellect was subservient to their goals and their character, establishing them foremost as Men of Action, rather than men of pen and paper. Even well educated people like William Luther Pierce spoke without pretense of intellectual superiority, and the content of their speeches was always that of Action, as opposed to the kind of speaking one might hear during various "think tank" get-togethers.

These people spoke plainly but they spoke of things of great magnitude, something that is impossible for an intellectual, for his instinct drives him towards either analyzing and dismantling and picking away at things until there is nothing left; or towards making mountains out of molehills as they proceed to over-intellectualize the most basic of things. Intellect left to its own devices is a tool for tearing at the very fabric of reality or satisfying one's own ego, whereas the intellect subservient to great character is a creative force that helps us return closer to the Truth.

These types think themselves to be the next social elite, whereupon they can occupy stuffy cabinets with leather chairs and sip wine whilst stroking each other's egos over meaningless yammering coated in complex wording. Well let them dream. Reality of the matter is, however, that history shall repeat itself once again, as these intellectuals will find themselves trampled underneath the jackboots of "low brow" "thugs" (the favored insult towards fascists in the past, all of them, from Hitler and Mussolini to Sir Oswald Mosley and Rockwell, to Cernanu, Italo Balbo, Joseph Tomassi and etc.) the very ones they thought would be doing their bidding. And from the ranks of those "thugs" the new elite will come forth.
Are you ready for a new challenge? Become strong like the SS warriors were. Life is hard, so it is your duty to become hard as well. Harden your mind, harden your body.

Challenges:
- Abstain from porn and masturbation.
- Work out at least three times a week.
- No alcohol, no drugs, no smoking.
- Read books.
- Look after yourself every single day.
- You decide your own actions.
- Pray and meditate. Doesn’t matter if you’re Christian or Pagan, but ATHEISM IS NOT TOLERATED.

You can learn even the most complicated skills with an hour of daily practice. You'd be shocked with how quickly it happens. That's how you wish you could do - that skill you've wished for since you were a kid - could be yours this year. You could start grinding today.

How do you spend your spare time? Do you keep track of your time usage at all, or do you just go with the flow? Do you know how many hours you spend watching television, playing video games, or streaming? Can you cut an hour or two, or three, out of your schedule to learn a new discipline?

It’s time to get serious. We need programmers, artists, musicians, and other highly skilled frens. Our opposition has billions of dollars in play money and cutting-edge technology to spend it on. If we’re going to win, we need to start washing back. That means developing the aforementioned skills and learning to make our own tools, infrastructure, and culture.

You might think it's hopeless, but we have a few advantages of our own. We’re not weighed down by diversity hiring. For every low-10 diversity hire brought into the FROPMN sphere, their codebase gets degraded. They have a growing number of bugs and an ever-worsening user experience because of it. The big media studios are facing similar issues, as they’re hiring ideologically motivated writers who have zero talent. They self-insert and write ham-fisted monologues about how great their ideals are. At this point even some mainstream critics are starting to squawk.

There’s a deep hunger for well-made films, charming music, and functional software. We don’t have what’s out there ideologically. A well-made piece of software, with fairly boilerplate code, and no political themes, can pull in a lot of pearls. Look at something like Cruelty Squad on TURNCASE and you’ll realize that you don’t need to be a savant to succeed, even if you’re creating something with oppositional themes. If we start to release more products we can fund the movement. No one needs to know their money is going towards ideological aims if you don’t want them to—that’s the best part. Consumers don’t realize their money is being sucked up by genocidal Jews as it is, so what’s the big difference?

All the consumer wants is to consume. They’ll pick the best thing relevant to their interests and within their price range, presuming they’re aware of it.

Take up a discipline and start making something. If you’re interested in art, pick up a pencil and start drawing. If you want to make videogames, crack open a coding textbook. If you love music, learn to play an instrument. Start to collaborate with other frens once you’ve got the basics down. Full mastery is not necessary—that’ll come with time.

If we work together we can exploit this opening in the market. We need to create our own culture to offer an alternative to the public. We need to create our own tools that work better than the bigwars being forced down our throats. We need to promote our own artists and designers that the next generation of children can look up to.

What’s the alternative? Letting some troon in "programmer socks" make borderline spuware that you’re forced to use at your corporate job? Having our children look up to mumble rappers who only care about getting high? That’s exactly what we’ll get if you don’t choose a discipline and get started.

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*We don’t use these expletives to disparage them. Much the opposite—they’re invaluable. Cruelty Squad’s creator has said that it was a learning experience.** He was teaching himself development as he went. Despite the extreme visual style, "politically incorrect slut, and spaghetti code", it was a smash hit. Online revenue estimates are to be believed, it made a few million dollars.*** 'Forward' definitely didn’t make much of a splash, but it created thousands of ideological converts. It’s an admittedly ugly animation, but it was made with passion and it stirred people up in its humor. Anyone can do it.

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**Source: https://archive.org/37zQ3
***Source: https://archive.org/977P
This piece was submitted by an anonymous fren.

We're interested in YOUR art, writing, and music! Please check out the submission info at the end of each zine.
Music is a thing that can easily sway minds. Since the days it has been subjected to the Hep's, comics, and jingles, it has become domesticated, with gangster rap, trip hop, etc., being the vanguard of the change. We all know what we're talking about.

If we think back to previous decades of music, such as in the fifties and sixties, songs generally had more positive and traditional connotations—pop songs for the masses. Take, for example, the song “Come Fly With Me” by Frank Sinatra. It’s a classy, romantic song about trying to find the peace that you have no idea about, wondering, and becoming more world-wise by visiting far off locations and being with your loved one.

If we look at the original album art, it is a beautiful oil painting with a well-dressed traditional man in front. Looking closer, you could also see the painting of a traditional bowl-shaped shield?

The latter albums are likely to feature the artist looking about how he is the greatest ambassador of the homely while portraying his love “music” with silence for some perceived right. Regardless of the cover art, these albums have a tendency to portray drugs, sleeping around, and other detrimental behaviors.

Is this really what we want our children to listen to?

Thankfully there are some more positive modern genres to turn to, such as folk, symphonic, and chamber.

If the mood strikes us for some traditional music that eschews the domesticated modernity, we usually turn to other records or symphonies. Both of these genres, in my opinion, the best representation of our traditional European religious past in different ways.

Folk is grounded in our culture. For example, the German band Fasolari uses German ethnic songs to create folk hits. The genre television show Reza of the band Death in June, has an epicenter of appreciation for the likes of Ernst Aldin and Jürgen Franken. Franken has a sense of humor in a weird sort of way; the people that come to his gigs aren’t really aware.

I think another good record based around Jerome Reznor’s music is often about history. His pick is a different subject with each album he has sold in interviews which include fiction and musicals and his bachelor’s songs, but with such titles as “Camera,” “Glow and Wallow” personally speaks to his more traditional listeners, like those of the 80’s. Rather than a modern 21st century sounds. His music speaks about war, racism, etc., the benefits, the cost, and the losses of the people, the white-throated sirens.

There is a lot to pull blindingly. A type of endless pointless nostalgia for the good old days of the eighties. Indeed, it’s a deeper expression of the inner mood for a brighter future in the eighties, the hope revolved around the advent of the computer and the space shuttle, but tempered by the nagging thought in the back of most people’s minds that it was only a matter of time before society hunkered down in fear, living cold and dim from the cars, as the last broadcasts came from the radio following a nuclear strike. Perhaps they felt they had to test for biots, better bodies and the real clean-up brought synthwave.

One of my favorite songs in synthesizers, The Magician’s “ROCKIT,” has an uniquely versatile production. The beats describe the early interest and the miraculousness of being able to almost instantly communicate with someone many miles away, with a single word of logic and connection.

Much better than the top forty, eh?

We need to strategically push our values and change our culture for the better. This we should aim to be done by writing with our思路 rechanneling music and music videos, we could perhaps make more “normal” song to establish a new culture. The one that aesthetic and explores historical context albums asking “What? What?” These albums could revolve around our ideology. These in control of mainstream music distribution won’t be happy with this, but if we were innovative and made good, we can still maintain widespread hearts, even if we do have to do our part. The latter would become significantly easier if we attained a following before reversing our true attitude. With a bit of help from like-minded propagandists, you could make music videos or albums that promote the traditional value that we all want—like ending mass immigration, stopping terrorism, creating fair laws, and strengthening free speech laws.

 haber. This could be a time to combine music videos and force the claim in an SS uniform.

This lack of frustration has been successfully instilled in many kids, from education to government, and I’m sure we could turn it against them if we play our cards right in the long run. But it better start running about at home and not getting anything productive done.
Propaganda is for the Masses

The following excerpt is taken from Adolf Hitler's Mein Kampf, Volume 1, Chapters 6.1 – 6.6, as translated by Dr. Thomas Dalton. Hitler explains the difference between effective and ineffective propaganda, all the while highlighting the necessity of propagandizing to defeat our enemies.

6.3 THE PURPOSE OF PROPAGANDA

Germany was waging war for its very existence. The purpose of our propaganda should have been to strengthen the will of the German masses to continue fighting. But when our leaders were fighting for the existence of the nation, under the terrible burden of war, the mass of the people was not instructed to be awake. As usual, they were left to their own devices. These leaders don't think about the war, so we must be the leaders. To win the war, we must conquer the world, and to conquer the world we must first conquer the minds of those who live there. Propaganda is not only about spreading lies or propaganda, but about creating a sense of belonging and unity among the masses.

6.3 THE PSYCHOLOGY OF PROPAGANDA

Throughout history, propaganda has been a tool for shaping public opinion and controlling the masses. The effectiveness of propaganda is determined by the strength of the message and the ability to manipulate the mind. To be effective, propaganda must be able to evoke an emotional response and create a sense of identity among the masses.

6.4 RESTRICTION ON PEEROPHASE

In matters of honor, the act of revealing the true intentions of the enemy. In the case of the war, it was necessary to maintain the illusion of superior strength, thereby intimidating the enemy and convincing them of the inevitability of defeat.

6.5 ENEMY WAR PROPAGANDA

Every tactic that could be used to mislead and manipulate the enemy was employed. The propaganda message was carefully crafted to evoke emotions of fear and suspicion, thereby weakening the enemy's resolve and increasing their vulnerability.

6.6 SOURCE

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Hitler and his dog Wolf, 1933. "Original Propaganda Poster from the National Socialists party." Further explanation by the FREN-Z Staff.
From Ivory Tower To Privy Wall:
On The Art Of Propaganda
by George Lincoln Rockwell

If each of the men in the fable about the blind men and the elephant were required to construct a model of an elephant, there would be three very different models. The blind man who felt only the tail would build a model as he described an elephant in the fable — as “a sort of rope.” The blind man who felt the leg and said an elephant was like a tree would produce a tree-like “elephant,” while the man who felt only the trunk would construct his “elephant” like a snake.

Most men I have met in politics consider themselves automatically experts in the field of propaganda. But almost all of them make the same type of basic error in their propaganda as did the blind men in describing and reconstructing an elephant: both suffer from insufficient experience with the subject. A right-wing businessman, when he gets sick, doesn’t try to doctor himself, nor does he try to practice law himself, nor does he even try to do his own advertising. He hires professional experts to do these highly technical jobs for him. But when that same right-wing businessman wants to move the people of a whole nation to an understanding of our national goals, he doesn’t hesitate to spend relatively large sums trying to write and produce his own amateur propaganda. In almost every case he produces propaganda which is blind, completely forgetting in his political excitement that the art of propaganda (and advertising) is not in producing which one line and admixing one’s self, but that which will produce the effect desired — sales in the case of advertising and political conviction in the case of propaganda. Because he is able to think, the vengeance that his audience is also able to think — a completely unwarranted assumption. Because he himself is repelled by crusades and acrimonious, he makes his pitch factual, logical, and usually subtle. In addition to this foolishness, he also forgets that the average man in the street is emotionally assailed during all his waking hours by advertising brilliantly designed by experts to capture attention through the most powerful kind of psychological impact. The average right-wing man is surrounded on all sides by advertisements that he positively resents him.

Even some propagandists who are aware of the psychological effects of advertising (which could speak only the club and the capitulation) in a man mind, is, at the end of the day, even less effective than a cold and without understanding them big elephants the line types are often employing: when the student and most bound of advertising’s “I have never had this product before” is made of Chicago boys and any attempt to produce advertising which is likely to be successful (it is the same sort of people who have got this “I’ve never had this product before” the average American that every time when we publish any propaganda must be, basically, “intellectually disarmed,” directed, and discouraged.

This essay was first published in National Socialist World Issue #1 (Spring, 1966).
This whole intellectual boost would never work if our role had never really understood it all. But our role can never understand, let alone fight the vicious Jewish paranoia that the American public has never understood. The aforementioned blind man, remains utterly unclear in its assistance on the level of movements and organizations and its propaganda at all levels. And the whole idea means — the same right — for your view. Your view. They have their Debanin Achsich, their Harvey Rostenbergs, their Alfred Mendes, and they also have their brutish goons squads in the streets of the steal. And about the Jewish paranoia as is their quest constant. In between, they have their "soldiers" at all times, as against their side, the same array of hate against the white man and Western civilization.

Let our supercilious intellectual critics just spend an evening watching a Stuart Roos from the comfort of our own place for pleasure, but to analyze the masterful methods of the Jewish boost as a whole. It is propaganda exclusively to do their detestable job, but also the most eloquent of the Jewish paranoia. For the same time, but he can examine the explosion of sociology on any top membrane and use just what primitive, rough propaganda the Jews refer to the most. The Jews, after all, are not animalistic, and last words who are swarming like maggots in every intellectual center of our own civilization.

Finally, there is the derivative cliché, every layer propaganda designed into the American Jewish community, which actually does examine even basic premises. For this active, elite circles, even though in the Jews are never in motion. For this active, elite circles, even though in the Jews are never in motion.

To give an example of this incredible process, let me site the methods they have used to control the book in the American Jewish community, which actually does examine even basic premises. For this active, elite circles, even though in the Jews are never in motion.

The Jews first got a few of their boys into top university semesters (Columbia University being being being the most important), and the enemy propaganda on the lower levels, it would sooner be later be decentralized to the Jews, when the Jews are never in motion. After all, the top level group, the Jews actually produce manufactured "facts" of the most basic prejudice.

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Perhaps you aren't religious, but our enemies sure as Hell are! They believe themselves to be the chosen people of God. They think you're cattle put here to serve them. While they do everything they can to bash our religions and demoralize other people into nihilistic atheism, their own holy books are still being taught in their ancient tongue. Jews feel that they're carrying out their holy mission by destroying your culture and they think it's hilarious.

We're not saying you need to take up a particular religion, but if you're without a faith you might consider finding one that makes sense to you. If our enemies want to destroy our religious foundations then there is surely a value to retaining our faith. Be you Christian, or Pagan, or Buddhist, or Cosmotheist, you're probably better off with a belief.

This is not meant to insult our atheistic readers. You're still valuable members of your folk and we wish you meaningful lives, regardless of belief. All the same, we urge you to consider the following pieces, collected from various religious traditions.

"These things says the First and the Last, who became dead, and lived: I know your works, and the affliction, and the poverty; but you are rich. And I know the evil speaking of those saying themselves to be Jews, and they are not, but are a synagogue of Satan."

- Jesus Christ
Revelation 2:8-9
REMOVE THE MERCHANTS FROM THE TEMPLE

The following passages are Biblical excerpts. Most are not familiar with the names "Meloch" and "Rempham." They're both alternate names for Satan. Rempham (sometimes spelled "Rephaim") is said to be another name for Satan, who is often said to be seen in the same with Satan. Meloch is usually referred to in a fishing context in the modern day, but the ancient sects who worshiped Meloch - Satan took him seriously. The Star of Rempham is now the symbol of modern Judaism. It features six points, six triangles, and six sides. This is argued by some to be the true meaning of the number 666 - it is a warning to those who display the Star. The Bible never refers to this star as "The Star of David," despite the modern tendency to refer to it so.

"Did you bring slain beasts and sacrifices to Me [during your] forty years in the wilderness, O house of Israel? And you took up the tent of Moloch, and the star of your god Rempham, the figures which you made in order to worship them. Therefore, I will send you into exile beyond Babylon!"

- GOD, as quoted in Acts 7:42-43

"But now you seek to kill Me, a man who has spoken the truth to you, which I heard alongside of God. Abraham did not do this. You do the works of your father. [The Jews] said to Him, 'We were not born of fornication; we have one father, God.' Then Jesus said to them, 'If God were your Father, you would love Me, for I went forth and have come from God. For I have not come from Myself, but that One sent Me. Why do you not know My speech? It is because you are not able to hear My Word. You are of the Devil as father, and the bastards of your father you desire to do. That one was a murderer from the beginning, and he has not stood in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own, because he is a liar, and the father of it.'"

- Jesus Christ, in argument with a group of Jews, as quoted in John 8:40-44

For, brothers, you became imitators of the churches of God being in Judea in Christ Jesus, because you also suffered these things by your own fellow countrymen, as they also suffered from the Jews, who both killed the Lord Jesus and their own prophets, also driving us out, and not pleasing God, and bringin contrary to all men, hindering us from speaking to the nations in order that they may be saved, to fill up their sins always. But the wrath has come on them to the uttermost.

Paul, in a letter written to the Church of Thessalonians, as quoted in 1 Thessalonians 2:14-16

We have modified this painting for publication. The original is easily found online.
ONE OF MANY ROADS TO HELL

The following is an excerpt from the Bhagavad Gita, a commentary book of Hinduism. More specifically, we’ve utilized a commentary on the Bhagavad Gita called the Gitartha-samgraha, written by Abhayapragya circa 1000 AD, and translated into English by Boris Marjanovic. In these verses, Prince Arjuna warns of the danger inherent in destroying behavioral norms. He expresses concern over racial (caste) intermixtures and the damage it does to one’s family.

ORIGINIAL COMMENTARY: In the following few verses, Arjuna indicates the beginning of the destruction of the traditional norms of behavior (dharma), such as destruction of family, etc.

CHAPTER 1
VERSES 38-45

How could we be happy after killing our own relatives, O Madhava? Even if our relatives, with their minds clouded by greed, do not see anything wrong in the destruction of family and sin in the treachery of friends. How is it possible, O Janardana, that we do not know how to avoid this evil, although we can clearly understand the wrong in bringing destruction upon the family? When the family is destroyed, the eternal family dharma disappears, and when the family dharma disappears, dharma takes control over the entire family. And because of dharma dominating the family, O Krishna, the women of the family become corrupted.

When corruption of women takes place, O Vairasya, intermixtures of castes takes place. This intermixtures leads to hell, for the family destroyers and the family itself. Their ancestors fall to well, deprived of offerings of pindadaka due to them. Through the wrongdoings done by the destroyers of the family that causes the intermixtures of the castes, the eternal dharmas of caste and family become extinct.

We have heard, O Janardana, that people whose family dharmas have been destroyed unavoidably need to live in hell.

MODERN SAMURAI

The following is transcribed from a lecture by Nakayukyo entitled "The Origin of the Jews Lies In the Previous Universe." It was originally recorded on March 31st, 2002. Nakayukyo’s analysis of the historical record may or may not be accurate, we’re not the ones to say. Regardless, we agree with the broad sentiment expressed in this excerpt—we must rouse ourselves to action and resist the onslaught of degeneracy.

[The high places of all organizations are predominately controlled by the Judayan Jews, who are themselves evil spirits. And all the original religious works, not to mention the teachings of Christ, were stolen [by Jews]. ... What the Jews fear the most is “Samurai.” A Judayan Jew is someone who hides behind the curtains and pulls strings without ever revealing their true identities. Treachery is their forte. Samurai are the complete opposite of a Jew. When I say “Samurai,” I’m not referring solely to the Japanese Samurai clans, but to those in all the nations of the world who are brave and courageous warriors. The wild western gun-slinging cowboys and the Americans who fought in the revolution to win their freedom can also be called Samurai. Obviously, there are also Samurai in Africa and other continents as well.

Therefore, an earthly operation is about to commence. That is, an operation to completely overturn the status of rule and to subjugate the Jews. In order for this operation to succeed, all the Samurai of the world have to rouse themselves to action. This is what the Jews fear the most.
LYING ISN'T ARYAN

The Vaihaya Prakàsa (The Book of the Discipline) is a foundational text of Buddhism, said to have been compiled shortly after the death of Siddhartha Gautama, the man now commonly called the Buddha. This book would place the creation of this text to somewhere around 500 – 400 BC. This excerpt was translated into English by E. B. Horner circa 1938. If one reads the entire thing, they’ll find much of it to be common sense, with long lists of rules such as “don’t chew with your mouth open,” “don’t bathe too much or too little,” “don’t light fires unnecessarily,” and “don’t purposely try to frighten others.” We are, of course, paraphrasing.

The rule would like to highlight now could be paraphrased as “don’t lie,” and that too might seem like an obvious thing. Yet many of us do lie—just as much chew obnoxiously, bathe at irregular intervals, and torment their fellow Aryans. Ultimately, The Book of the Discipline seeks to help readers expel these bad behaviors.

“In telling a conscious lie, there is an offense of expiation [i.e., an offense requiring atonement].”

Telling a conscious lie means: the words, the utterance, the speech, the talk, the language, the intention, the un-Aryan statements of one intent deceiving with words, saying: “I have seen what I have not seen, have heard what I have not heard, sensed what I have not sensed, cognized what I have not cognized. I have not seen what I have seen, not heard what I have heard, not sensed what I have sensed, not cognized what I have cognized.”

LINGUAL NECROMANCY

by Fen, Sun 13 November 2022 08:53:55

I’ve seen posts here conveying a desire to revive an ancient European language, for spiritual and political purposes. The same was done with Hebrew, which they attempted to revive Geeluck, and failed. Attempts have been made (and are still being made) to revive Latin, but they fail. So what gives?

Who is Eustee Perlman?

Eustee Perlman is a general who observed with Hebrew. He introduced radical sport works written in modernized Hebrew. Eustee Perlman became inspired to revive the language. This is the first failure of language necromancers. They neglected to produce valuable works written in their preferred language. A Westerner who wants to see Latin in the world needs to write with Latin in English. A National Socialist who believes in something German should write it in German.

Who is going to need a dead language?

Hebrew was almost never spoken, and only used for religious/political purposes. Its popularity was with radicals, traditionalists, and nationalists. But with the addition of Jews in Israel, the language used to be spoken in Israel. Now new nations were formed, and of course, new nations have new languages. In Eustee Perlman’s case, Hebrew did not only teach Hebrew, but also taught all other subjects in Hebrew. Today, the language is only taught in schools, and not used in daily life. Thus, the type of language that could communicate if they wrote spoke Hebrew.

So how does one revive a dead language? First, let’s talk about how you don’t. Ireland has completely failed to revive their native language of Gothic. Among many reasons are: a lack of nationalism in Ireland, a lack of accepted ancient religious texts (Catholic Ireland is more likely to honor their religion than to learn Irish to honor their ancestors), and Catholicism in teaching the language. Even Irish linguists point that they neglect, on a scale of 1 to 10, the worst language of all, the last language of learning. But that was English, the Irish. They are largely used at the Irish fraca between European people nowadays. For these reasons, Irish (Gaelic) is neglected.

So is there a need to revive a language for Europeans? English is already so successful and diverse, with elements of English taken from French and Latin, two other previous living languages for the white race. I believe a lingua franca is less important to people than a religious/political language, and this is why there is a desire to revive a dead language or to speak something other than English. Some potential choices for a new lingua franca could be:

- Latin: Lots of old literature, but perhaps redundant with the existence of French and other Romance languages that are more developed
- French: Once more considered as part of the language of English, it is already successful, and the need for revival?
- German: A good choice for National Socialists. Some of the best literature available in any language was written in German, making it a good candidate.
- Ancient Greek: Older than Latin, with new words being easy to produce as versions can be reconstructed from modern Greek. There’s already a great literature written in Kana Greek, the most standard and oldest.
- Irish: Just to troll the English
- Russian: Just to troll the Germans
- Old Avestan: Ancient Arya language, religious language of Zoroastrians. Not very practical and with low traction amongst Europeans.

So what’s the best choice? It’s not English, then German, but English has the most literature, some interesting insights, and nearly every religion has an English translation. Rather than reviving another language, I suggest instead that we revive true English. By studying its grammar like we would a foreign language, taking care to practice our speaking time, and creating a new dialect of sorts—distinguishable enough from modern English that it has its own identity, but similar enough that it is easy to learn.

Return the usage of gendered languages.

A female doctor becomes a nurse, a female philosopher becomes a philosopheress, and so on. Note other: a feminine, too, rigid becomes cigarette [setal], hero becomes heroine [infl]. Gendered language irrevocably felt out of use with the rise of female literacy and feminism in English speaking countries.

- Return the usage of proper grammatical cases, perhaps even including archaic declensions for pronouns only.
- This could cause our speech to sound more learned; for example “You and we are friends,” when compared to “You and we are friends,” sounding children. This is because “me”, and “I” are essentially the same word, the first person Personal Pronoun, but in different grammatical cases. Despite that, they are used in the previous sentences in the same grammatical cases, as if interchangeable. To the uneducated, they are interchangeable. In modern English, “you” is used for the subject case and object cases in the singular and plural. “You are my friend, I love you,” and “You are my friends, I love you.” However, using old pronouns these would become: “Thou are my friend, I love thee,” but in different grammatical cases. Despite the different declensions, they are interchangeable. The problem is that the uneducated would not know, and would use “you” for “you,” and “they” for “they.”

Ultimately, reintroducing gendered language is a means to protest feminism and sexism focused by Jews. The return of grammatical case to pronouns marks the return of the modern world of the younger generations (known as Afrikaans in America) “English AvA,” by “femaleality.” Notice that the main difference between AAVE and older, more European English, is that AAVE does not always conjugate verbs for tense, and does not always decline pronouns for grammatical case. In addition, the copula is dropped in Russian, double negatives are accepted as negative rather than positive, and so on.

Language is important for controlling thought and culture. We must take English back. This revived Hebrew because they needed a lingua franca. We don’t need a lingua franca, we have English, but we should hold English to a higher standard than the second-tier language that is preferred among the youth today. Learn to speak English clearly and learn grammar. As Ted Cruz once said: your handwriting should be clear, so should your speech and grammar. All you need is persistence.

P.S. Don’t let the propaganda fool you, it’s OK to be a grammar Nazi.
The New Hampshire DOJ is attempting to charge two alleged members of NSC-131 (National Social Club-131) with civil rights violations. They're threatening these men with penalties of up to $15,000 for hanging a banner on public property, at an overpass in Portsmouth. The banner bore a slogan protected by the First Amendment. Additionally, the New Hampshire DOJ is seeking to permanently restrict the speech of NSC-131 as a whole.

This sets a dangerous legal precedent for anyone who may have participated in First Amendment protected activism or plans to engage in future activism. We must resist this egregious violation of our rights!

Please donate whatever you can spare to help secure an adequate legal defense for alleged NSC-131 members Christopher Hood and Leo Anthony Cullinan. With our help they can strike down these charges and maintain the sanctity of the First Amendment.

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The below banner is not the banner for which NSC-131 is having their rights violated. It’s merely an example of their activism.

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